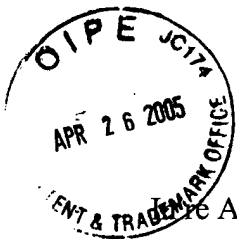


00865.004528

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application of:

Motomu FUKASAWA

Application No.: 09/774,626

Filed: February 1, 2001

For: NON-INVASIVE ENVIRONMENT  
HISTORY INDICATOR FOR REUSABLE  
DEVICE

)  
: Examiner: Travis M. Reis  
)  
: Group Art Unit: 2859  
)  
: Allowed: March 16, 2005  
)  
: Confirmation No.: 3044  
)  
: April 26, 2005  
)

**Mail Stop Issue Fee**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

SECOND REQUEST FOR CORRECTED NOTICE OF ALLOWANCE AND FEE(S) DUE

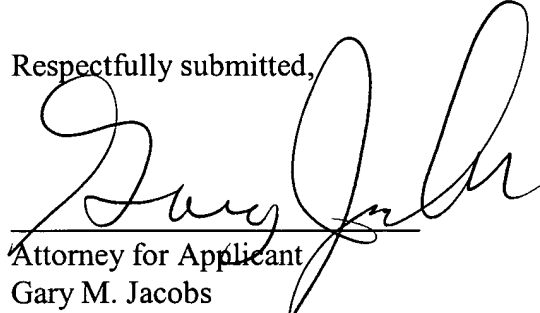
Sir:

The Notice of Allowance has omitted the last word of title of the invention, which is "DEVICE". Accordingly, Applicants filed a request for issuance of a corrected Notice of Allowance on April 1, 2005, that would include this omitted word in the title, so that the title reads --NON-INVASIVE ENVIRONMENT HISTORY INDICATOR FOR REUSABLE DEVICE--, in accordance with the title amendment on page 1 of the July 8, 2001 Amendment. However, Applicant has not yet received a corrected Notice of Allowance.

Therefore, in conjunction with paying the issue fee, Applicant again request issuance of a corrected Notice of Allowance to correctly reflect the title of the invention.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Gary Jacobs", written over a horizontal line.

Attorney for Applicant  
Gary M. Jacobs  
Registration No. 28,861

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200  
GMJ:ayr

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00865.004528

PATENT APPLICATION



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Re Application of:

MOTOMU FUKASAWA

Application No.: 09/774,626

Filed: February 1, 2001

For: NON-INVASIVE ENVIRONMENT  
HISTORY INDICATOR FOR REUSABLE  
DEVICE

)  
: Examiner: Travis M. Reis  
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: Group Art Unit: 2859  
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: Notice of Allowance: March 16, 2005  
) Confirmation No. 3044  
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:  
)

**Mail Stop Issue Fee**

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Comment on Statement of Reasons for Allowance

Sir:

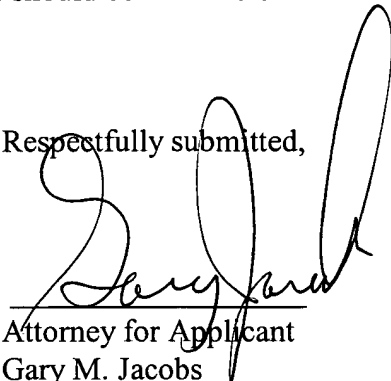
Page 3 of the Statement of Reasons for Allowance that accompanied the March 16, 2005 Notice of Allowance states, with reference to claim 23, "the prior art of record does not disclose or clearly suggest an optical apparatus including a lens unit which is recoverable and reusable after use, said apparatus further comprising, a deterioration indicator member and the deterioration-resisting power of said deterioration indicator member that deteriorates over time due to the environment is used being less than or equal to the deterioration-resisting power of said lens unit, in combination with the remaining limitations in the claims".

But Claim 23 does not recite a “lens unit”. Nor does Claim 23 recite a “deterioration indicator member that deteriorates over time due to the environment is used”. Rather, Claim 23 relates to an optical apparatus comprising a unit which is recoverable and reusable after use and a deterioration indicator member, such that the deterioration-resisting power of the deterioration indicator member that deteriorates over time due to the environment in which the apparatus is used is less than or equal to the deterioration-resisting power of the unit. Nevertheless, it is allowable for the unique combination of features recited therein.

In addition, independent Claims 13 and 19, 20, and 22 also do not recite a “deterioration indicator member that deteriorates over time due to the environment is used”. Rather, these claims recite a deterioration indicator member that deteriorates over time due to the environment in which the apparatus is used. Nevertheless, they are allowable for the unique combination of features recited therein.

Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



Attorney for Applicant  
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Registration No. 28,861

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